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Examiner: Christopher M. Babic

Art Unit: 1637

Fax No.: 571-273-8300

USSN: 10/659,423

Filed: 09/10/2003

Inventor(s): Tammy Burd-Mehta

Title: PCR Compatible Nucleic Acid  
Sieving Medium

Document(s): Transmittal (1 pg)  
Response (6 pgs)

Total Pages, (incl.  
Certificate): 8

Faxed on: Monday, November 27, 2006

  
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**Ann C. Petersen**

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FTO/SB/21 (08-06)

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TRANSMITTAL  
FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

7

Application Number	10/559,423
Filing Date	9/10/2003
First Named Inventor	Tammy Burd-Mehta
Art Unit	1637
Examiner Name	Christopher M. Babic
Attorney Docket Number	100/03021

## ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks Please charge Deposit Account No. 03-0177 for any additional fees associated with this paper or during pendency of this application.		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Caliper Life Sciences, Inc.		
Signature	<i>Ann C. Petersen</i>		
Printed name	Ann C. Petersen		
Date	11/27/06	Reg. No.	55,536

## CERTIFICATE OF TRANSMISSION/MAILING

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Signature	<i>Ann C. Petersen</i>		
Typed or printed name	Ann C. Petersen	Date	11/27/06

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 10/659,423  
Applicant : Tammy Burd-Mehta  
Filing Date : 09/10/2003  
TC/A.U. : 1637  
Examiner : Christopher M. Babic

Confirmation No.: 4629

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Docket No. : 100/03021  
Customer No. : 021569  
Title : PCR Compatible Nucleic Acid Sieving Medium

NOV 27 2006

Commissioner for Patents  
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**AMENDMENT**

Sir:

In response to the Office action mailed August 28, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.